



Please return completed form to:
 Chris Floyd
 Fairgrounds & Events Manager
 1001 Railroad Ave, Rifle CO 81650
 970-445-0977 Fax: 970-384-5009
 cfloyd@garfield-county.com

Volunteer Application

Name:			
Cell #		Home #	
Address:		City:	St: Zip:
Email:		Tee Size: Youth L XS S M L XL 2XL 3XL	

Person to Contact in Case of Emergency

Name:	Phone:
Relationship:	

Area of volunteer interest:

- | | | | |
|---|---------------------------------------|--|--|
| <input type="checkbox"/> Open Exhibits | <input type="checkbox"/> Fair Setup | <input type="checkbox"/> Grandstands cleanup | <input type="checkbox"/> Fair Contests |
| <input type="checkbox"/> Guest Services | <input type="checkbox"/> Ranch Rodeo | <input type="checkbox"/> PRCA Xtreme Bulls | <input type="checkbox"/> Parade |
| <input type="checkbox"/> VIP Tent | <input type="checkbox"/> Fair Kickoff | <input type="checkbox"/> PRCA ProRodeo | <input type="checkbox"/> Car Show |
| <input type="checkbox"/> Maintenance | <input type="checkbox"/> Family Rodeo | <input type="checkbox"/> Headliner Concert | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Parking | <input type="checkbox"/> Demo Derby | <input type="checkbox"/> Monster Trucks | |

Please check off all shifts you would be willing to work (shift times may vary depending on area/event)

Morn. 9:00-1:00 After. 1:00-5:00 Eve. 5:00-9:00	Monday 7/24/23	Tuesday 7/25/23	Wednesday 7/26/23	Thursday 7/27/23	Friday 7/28/23	Saturday 7/29/23	Sunday 7/30/23
Morning							
Afternoon							
Evening							

Have you ever volunteered at the Fair before? Yes No

If yes, when? _____

Summarize any special skills or qualifications _____

Do you have any physical requirements and need special considerations? Yes No

If yes, please specify needs: _____

Have you ever been convicted of a felony in the past 7 years? Yes No

Are you under 18? If yes, a parent or guardian must sign. Yes No

By signing this application, I affirm that the facts set forth in it are true and complete. I agree to abide by all policies, rules and guidelines set forth in the Garfield County Fair & Rodeo Program Guide. The undersigned further agrees that Garfield County may photograph, televise, and videotape the undersigned in conjunction with activities associated with Garfield County Fair for program image advertising in a non-commercial use.

Signature: _____

Date: _____

Relationship if Parent/Guardian _____